



# 2021 Application for Membership

## Associate

**Aggregate | Equipment | Material | Ready Mix**

American Concrete Pavement Association, Southeast Chapter

3235 Satellite Boulevard, Suite 103 | Duluth, Georgia 30096 | 770-282-8390 | Fax: 770-282-8394

Company Name: \_\_\_\_\_

Official Representative: \_\_\_\_\_ Title: \_\_\_\_\_

Office Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Email: \_\_\_\_\_

**Would you like a web link from pavementse.com?**  Yes  No **Web:** www. \_\_\_\_\_

**Would you like to receive monthly project reports?**  Yes  No

**Please list other company representatives (list on separate sheet if necessary):**

Contact Name/Title:	Address/City/State/Zip:	Phone:	Email:	Project Reports:
				Yes / No
				Yes / No

### ASSOCIATE DUES

Effective: January 1, 2021

**Associate Members** (voting members) shall be aggregate producers, aggregate suppliers, equipment manufacturers or distributors, material suppliers or material haulers, ready mix concrete producers, not actually engaged as paving contractors, doing business with, for, or in support of the Portland cement concrete pavement industry in the southeast region whose interests and objectives are in improving the quality of concrete pavements or in the promotion of concrete pavement and the purposes of the Association as stated in the Bylaws.

**National membership is not required for ACPA-SE Chapter associate members that do business locally only.** If you choose to join National, membership benefits include member rates for publications, educational courses (including webinars) and the annual meeting.

### AGREED:

COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

### Associate Member Dues:

State(s) where you perform services (circle all that apply): AL GA MS NC SC TN

Are your dues paid thru National?  Yes  No If no, then check the appropriate box below:

#### Local Chapter Dues:

Aggregate Producer/Supplier **\$750**  Equipment Mfg./Supplier **\$600**  Material Supplier/Hauler **\$400**  Ready Mix Producer **\$400**

**National Dues (Optional):** VISIT <http://www.acpa.org/membership-applications/> FOR NATIONAL RATES

**TOTAL DUES AMOUNT:** \$ \_\_\_\_\_

**PAYMENT:** Check #: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Date: \_\_\_\_\_